

# **ANNEXURE – II**

## **INFRASTURE**

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
INFRASTRUCTURE DETAILS**

Sr.No.	Particulars To Be Verified	Details On Collage Website	Adequate/ Inadequate
<b>Collage</b>			
01	<b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University)	Yes	Adequate
02	<b>Total constructed area of college building</b>	Yes	Adequate
	<b>(I) Administrative Section:</b> Total Area <b>2000 Sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes	Adequate
	<b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls <b>04</b> b) IT enabled, Audio / Video teaching Aids <b>02</b> c) Total area for lecture Halls <b>4000 Sq.ft</b>	Yes	Adequate
	<b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area <b>2700Sq.ft.</b> b) Total Seating Capacity <b>200</b> c) Audio / Video System and Other Facilities – <b>Available</b>	Yes	Adequate
	<b>(IV) Central Library:</b> a) Total Area: <b>2400 Sq.ft.</b> Total No. of Books : <b>1700</b> Distribution of books : <b>Textbook &amp; references books ,Others</b> Capacity of Reading Hall :- for Students :- <b>2000 Sq.ft</b> for Teachers :- <b>300 Sq.ft</b> No. of Scientific Journals:- <b>05</b> No. of News Papers:- <b>04</b> Photo Copier Machine :- <b>01</b> Drinking water & Washrooms: <b>Available</b> <b>b) Digital Library :</b> No. of Computers:- <b>07</b> Internet Facility :- <b>Yes (LAN,Dongal ,WiFi)</b>	Yes	Adequate
	<b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments: <b>05</b> Departmental Area, No. of Books/ Charts / Models / Spacimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes	Adequate
	<b>(VI) Laboratories :</b> <b>Laboratories : As per MSR (7000sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab ( <b>1500 Sq.ft.</b> ), CHN ( <b>900 Sq.ft.</b> ), Nutrition ( <b>900Sq.ft.</b> ), OBG and Pediatrics ( <b>900Sq.ft.</b> ), Pre-Clinical Science ( <b>900Sq.ft.</b> ), Advanced Nursing Skill Lab ( <b>900Sq.ft.</b> ), Computer Lab ( <b>1500Sq.ft.</b> ), with <b>07</b> computer as per Intake capacity, AV Aids ( <b>600Sq.ft.</b> ), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes	Adequate
	<b>(VII) Auditorium: - (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. <b>OR</b> <b>Multipurpose Hall:-</b> College of Nursing should have multipurpose hall, if there is no auditorium.	Yes	Adequate
	<b>(VIII) Canteen and kitchen Facility:</b> <b>(Note: Verify canteen facility &amp; Hygiene is monitored as per MUHS Circular No. 18/2019 dated 19/03/2019</b>	Yes	Adequate

	<b>(IX) Common Rooms:</b> Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
03	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 2, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
04	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	Adequate
05	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
<b>HOSPITAL</b>			
06	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital :</b>	Yes	Adequate details mentioned separately
	Address:		
	Telephone No. :		
	Bed Strength :		
	Distance of Hospital from the College to which it is attached (in kms)	Yes	Adequate
	Number of beds registered as per BNH Act	Yes	Adequate
07	<b>I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.)</b>	Yes	Adequate
	Whether the Hospital is Owned by the College / Management or Rented ?	Yes	Owned
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex ...Sq.ft. No. of OPD's ..... Facilities shall be as per MSR & all details shall be on college website	Yes	Adequate
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex ...Sq.ft. No. of IPD Departments..... Bed Distribution..... Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block ...sq.ft. No.of OTs available ..... Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>VI. Casualty Facilities</b> State Government Permission Letter	Yes	Adequate
	<b>VII. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	No	-----
	<b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	No	-----
	<b>IX. Labour Room :</b>	Yes	Adequate

Dean/ Principal Stamp & Signature

*Karpagalatha S*

Principal

Shri Sai Institute Of Nursing  
& Medical Science Wakadi

अहवाल दिनांक : 27/05/2022



महाराष्ट्र शासन

गाव नमुना सात ( आधिकार अभिलेख पत्रक )

। महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहा ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३, ५, ६ आणि ७ ।

गाव - वाकडी ( 539162 )

तालुका :- गडचिरोली

जिल्हा :- गडचिरोली

भूसापन क्रमांक व उपविभाग : 223

भू-धारणा पध्दती : भोगवटादार वर्ग -1

शेताचे स्थानिक नाव :

क्षेत्र, एकक व आकारणी	खाली क्र	भोगवटादाराचे नाव	क्षेत्र आकार पा.ख. फे.फा.	कुळ, खंड व इतर अधिकार
हंगामे एकक आर.सो.मी	3019	सुधाकर गंगारामजी साळवे	100.00.00 1000.00	( 501 ) कुळचे नाव व खंड
अकृषक क्षेत्र घन घता आकारणी 205.00.00 29506.00	3052	लिडीग ऑर्गनायझेशन फॉर रूरल डेव्हलपमेंट गडचिरोली र. न. एफ 4271 तर्फे अमित सुधाकर साळवे	105.00.00 1050.00	( 501 ) इतर अधिकार इतर दि. 30/8/1996 ( 146 ) इतर दि. 22/9/1998 ( 164 ) इतर दि. 23.6.08 ( 273 ) हक्क सोडल्याचे लेखामुळे नाव कमी ( 273 ) इतर खरेदी हक्काने दि. 31.05.16 ( 321 ) इतर खरेदी हक्काने ( 382 ) । नोंद - वेंक-ऑफ-हेलिवा साख-मड-कडून। ( 482 ) श्री सुधाकर गंगारामजी साळवे यांनी दि. 22.11.2012 रोजी वेंक-कडून कर्ज रु. 5,00,000/- फिल्लमने बीज-नोंद फे. दि. 24.12.15 ( 482 ) इतर मा. तहसिलदार गडचिरोली यांचे आदेश क्र. कलि/प्रस्तु-1/कावि/11-48/2021 आदेश दिनांक 20/10/2021 अन्वये श्री. सुधाकर गंगाराम साळवे यांनी आराजी 2.05 हे आर. पैकी 1.05 हे आर. जागा लिडीग ऑर्गनायझेशन फॉर रूरल डेव्हलपमेंट गडचिरोली ला 33 वर्षाकरीता भाडेकराराने (लीज) ने दिनांक 05/10/2021 रोजी दुय्यम निबंधक गडचिरोली कडून करार रजिष्टर केल्यामुळे नोंद ( 482 ) इतर मा. उपविभागीय अधिकारी गडचिरोली यांचे आदेश रा. मा. क्र. 03-एन. ए. पी. 34/2020-21 आदेश दि. 31/03/2022 अन्वये शैक्षणिक वापराकरीता अकृषक केल्यामुळे नोंद ( 501 )
न. न. फेरफार क. ( 1 ) व 273 व 382 व 387 व 414 व 419 व 482 व ( 501 )				शेताचा आणि भूसापन विवर

गाव नमुना वारा ( पिकाचा नोंदवही )

। महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहा ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ ।

गाव - वाकडी ( 539162 )

तालुका :- गडचिरोली

जिल्हा :- गडचिरोली

भूसापन क्रमांक व उपविभाग : 223

हंगाम	पिकाखालील क्षेत्राचा तपशील		लागवडीसाठी उपलब्ध नसलेली जमीन	जल सिंचनाचे साधन	शेरा
	मिश्र पिकाखालील क्षेत्र	निर्गळ पिकाखालील क्षेत्र			
	घटक पिके व प्रत्येक पिकाखालील क्षेत्र				

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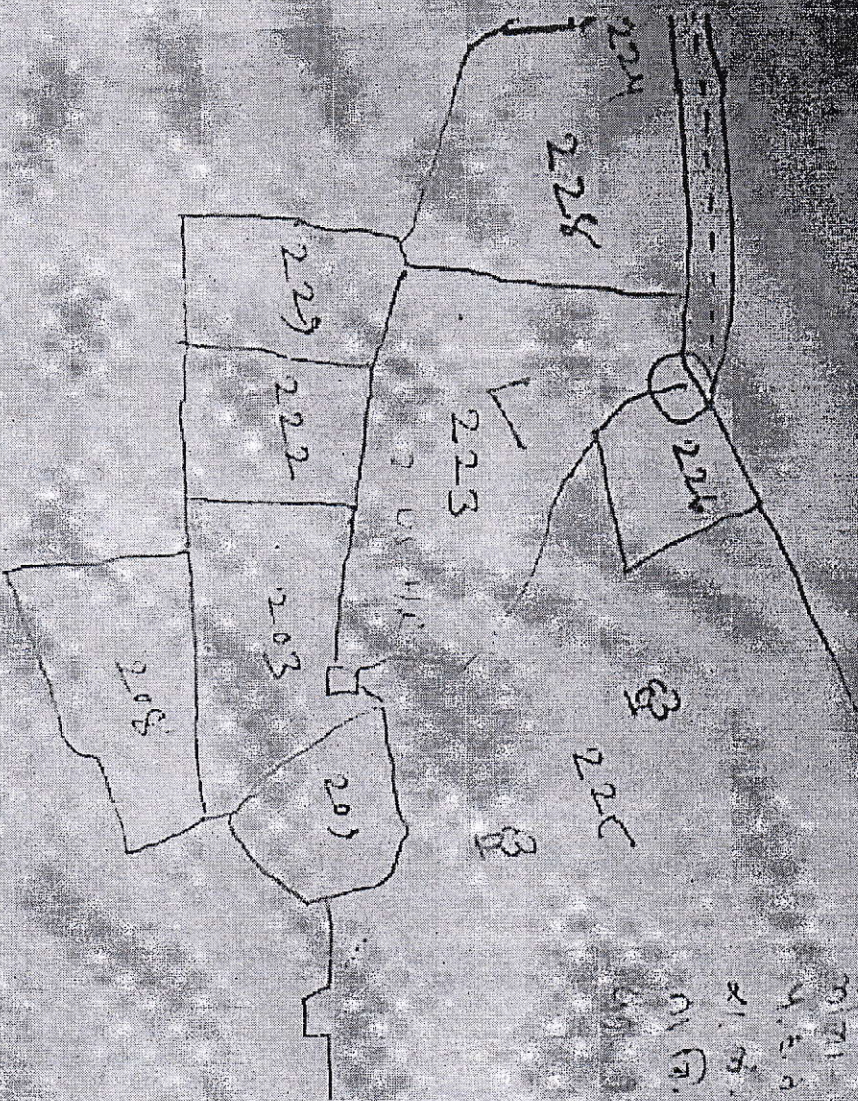
Karpagabtha S  
PRINCIPAL  
SHRI SAI INSTITUTE OF NURSING  
& MEDICAL SCIENCE, WAKADI  
DIST. GADCHIROLI

गणअधिकारी, वाकडी

साजा क्रमांक 99

वा गडचिरोली

27-05-2022

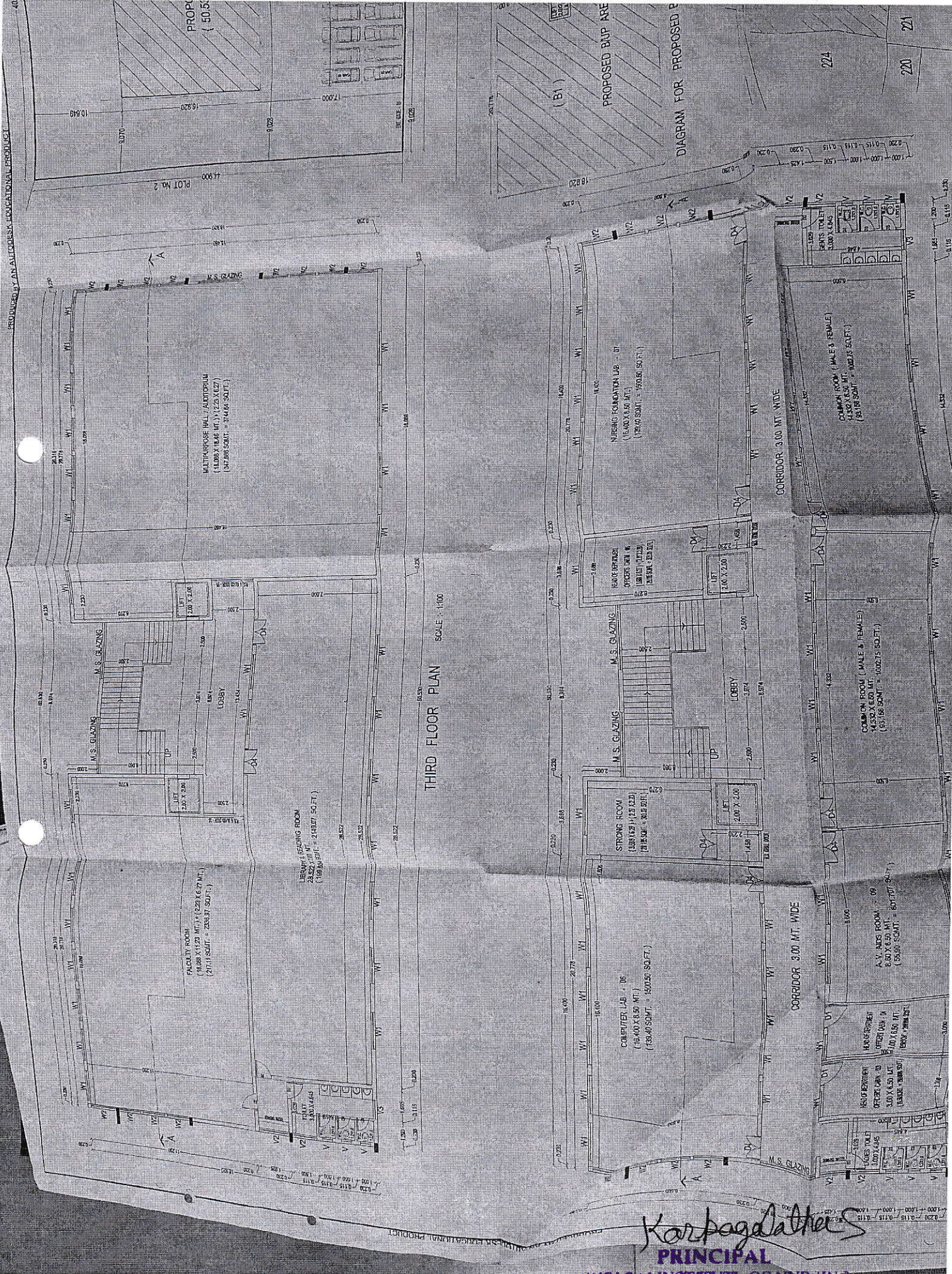


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Single floor  
 Land year mark for  
 Nursing Institute of  
 Gadchiroli  
 SANJAY B. BARVE  
 CIVIL ENGR. & REVENUE AGENT  
 NO. GADCHIROLI, GADCHIROLI

Belonging to the  
 Sanjay B. Barve

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 DIST.-GADCHIROLI

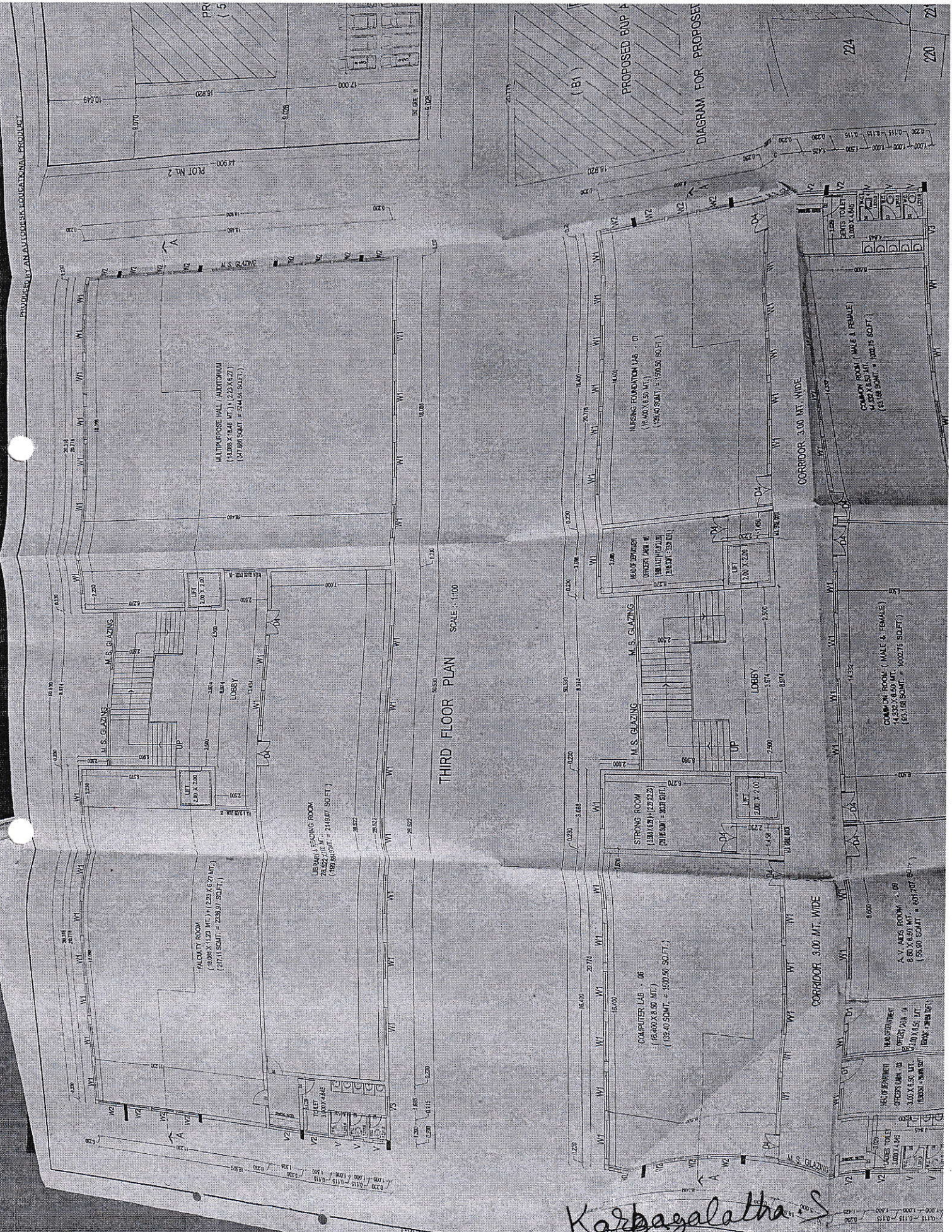


THIRD FLOOR PLAN SCALE: 1/100

*Karpagaalathar*  
**PRINCIPAL**  
**SHRI SAI INSTITUTE OF NURSING**  
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**DIST. GADCHIROLI**



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THIRD FLOOR PLAN SCALE: 1:100

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**DIST.-GADCHIROLI**



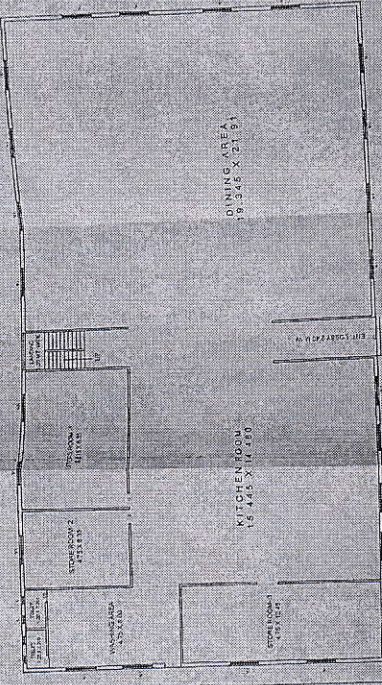
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CHECKED BY: [Name]  
APPROVED BY: [Name]

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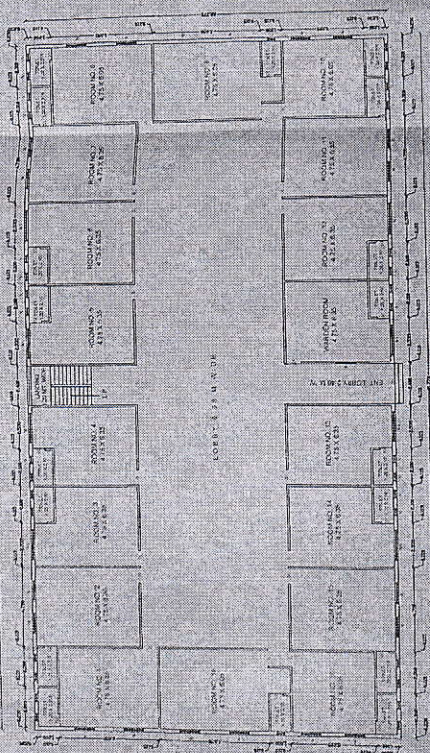
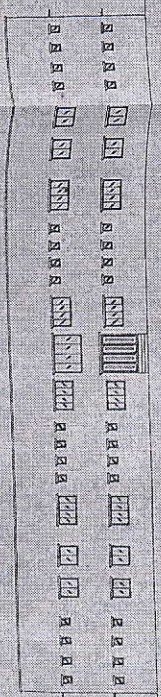
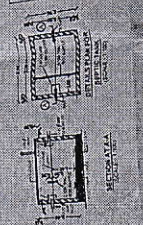
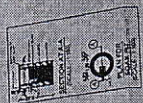
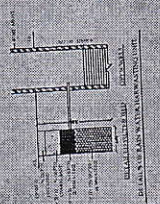
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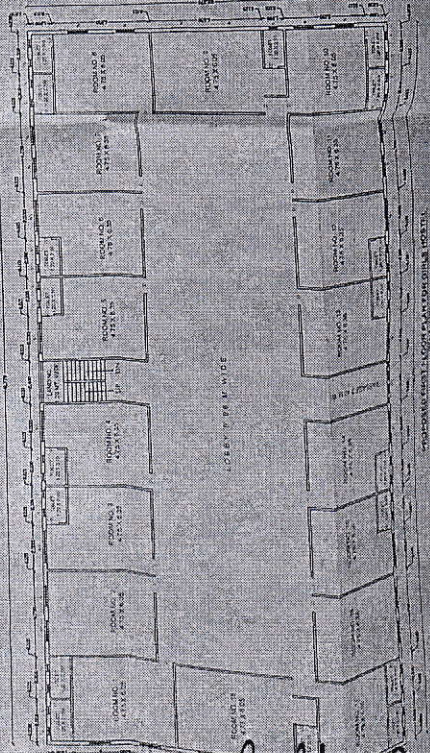
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SCALE: 1:1000  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
APPROVED BY: [Name]



PROPOSED GROUND FLOOR PLAN



PROPOSED GROUND FLOOR PLAN FOR GIRLS HOSTEL



Karpegalatha  
PRINCIPAL  
ARCHITECT

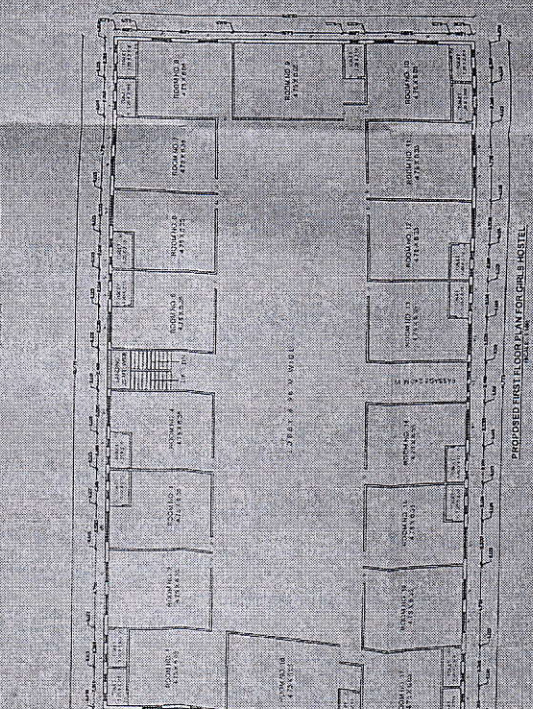
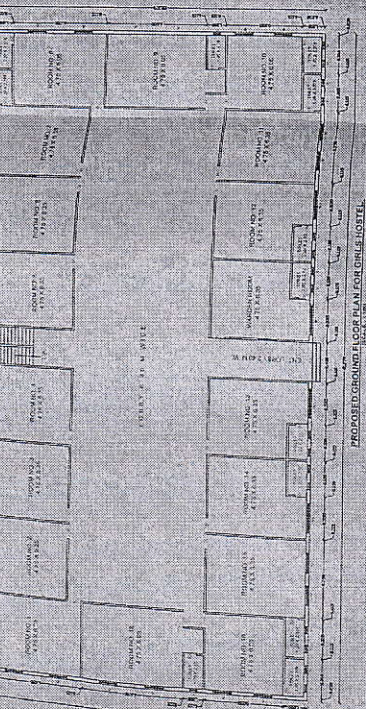
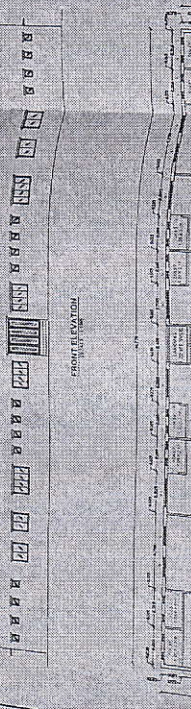
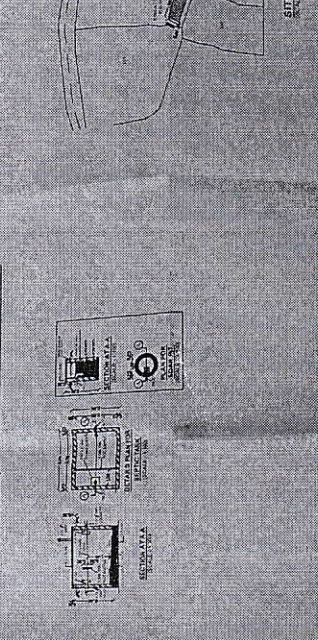
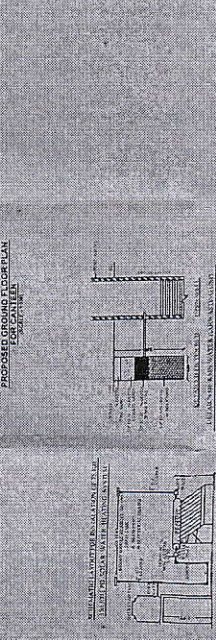
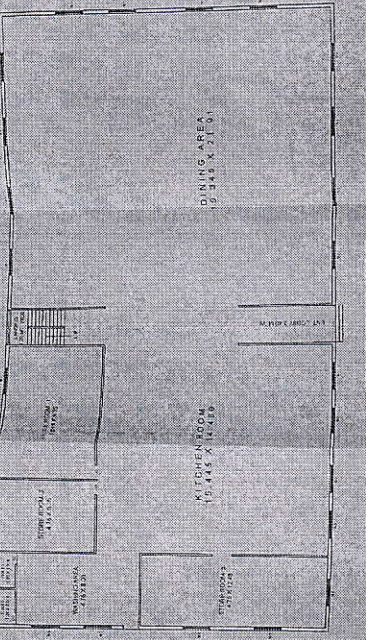
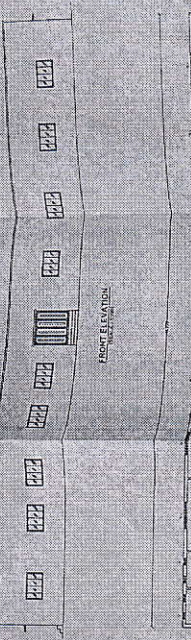
& MEDICAL SCIENCE, WAKADI  
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PROPOSED HOSTEL & CATERING BUILDING PLAN FOR THE INSTITUTE OF NURSING AND MEDICAL SCIENCE, WARD No. 10-255, MOZILA WARD, TANAKA DISTT. GADGUDROLI, MAHARASHTRA. APPROVED THROUGH THE NATIONAL EDUCATION BOARD, PUNE (11/10/11).

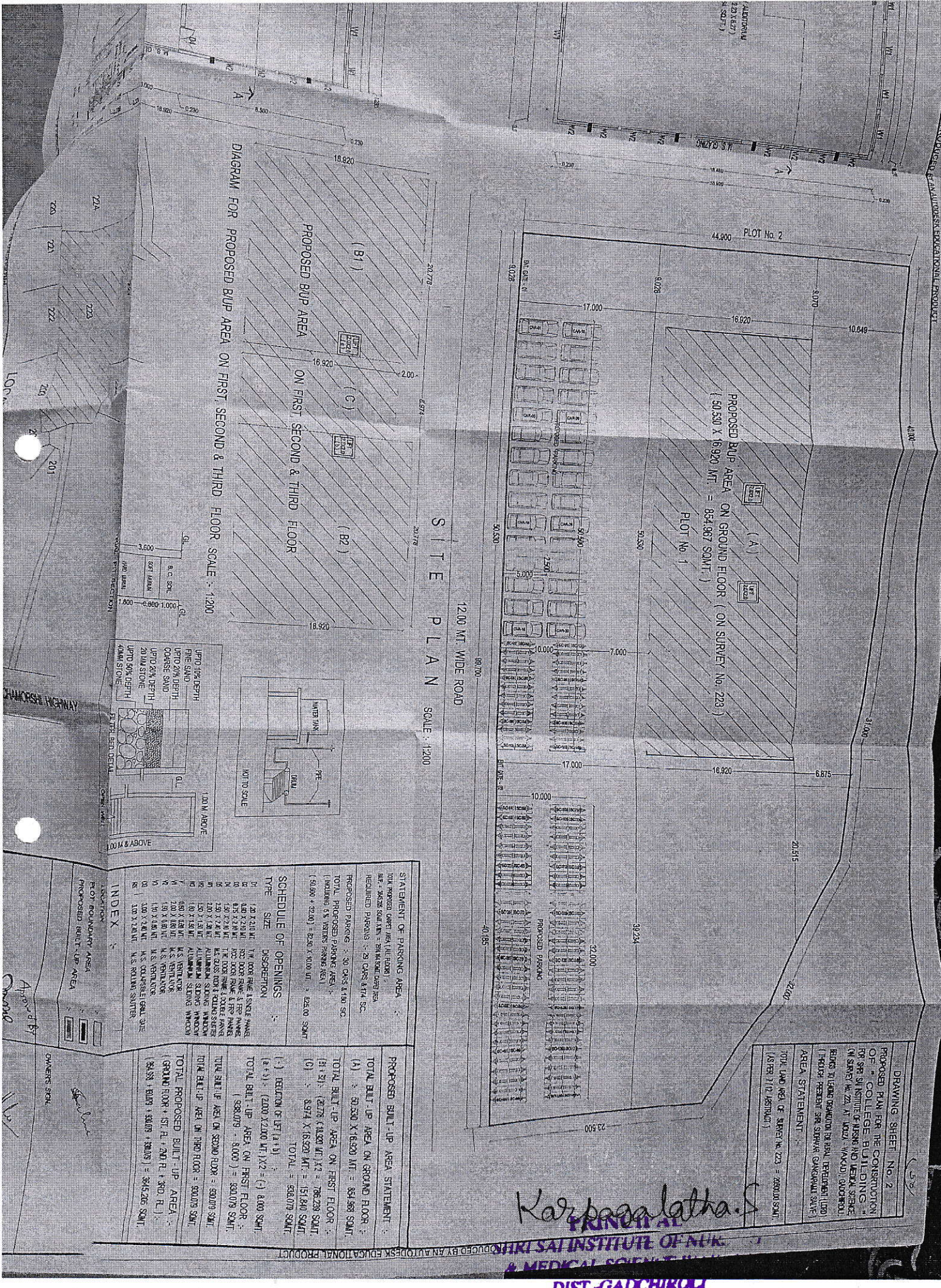
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**PROJECT NO.:** 11/10/11

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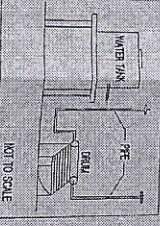
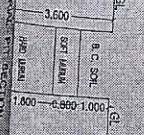


S I T E P L A N  
SCALE : 1:200  
1200 MT WIDE ROAD

DIAGRAM FOR PROPOSED BUP AREA ON FIRST, SECOND & THIRD FLOOR SCALE : 1:200

PROPOSED BUP AREA ON GROUND FLOOR (ON SURVEY No 223)  
(50.530 X 16.920 MT. = 854.967 SQ.MT.)

PROPOSED BUP AREA ON FIRST SECOND & THIRD FLOOR  
(B1) (B2) (B3)



INDEX  
PROPOSED BUILT-UP AREA  
PROPOSED BUILT-UP AREA

**SCHEDULE OF OPENINGS**

NO.	TYPE	SIZE	DISCREPTION
01	1.20 X 2.10 UT	1" IN DOOR FRAME EXIST. FRAME	
02	1.80 X 2.40 UT	NO. 2 DOOR FRAME & FP. FRAME	
03	1.80 X 2.40 UT	NO. 2 DOOR FRAME & FP. FRAME	
04	2.00 X 2.20 UT	1" IN DOOR FRAME EXIST. FRAME	
05	2.00 X 2.20 UT	1" IN DOOR FRAME EXIST. FRAME	
06	1.80 X 2.40 UT	ALUMINIUM SLIDING WINDOW	
07	1.80 X 2.40 UT	ALUMINIUM SLIDING WINDOW	
08	1.80 X 2.40 UT	ALUMINIUM SLIDING WINDOW	
09	1.80 X 2.40 UT	ALUMINIUM SLIDING WINDOW	
10	1.80 X 2.40 UT	M.S. ROOF SLATER	
11	1.80 X 2.40 UT	M.S. ROOF SLATER	
12	1.80 X 2.40 UT	M.S. ROOF SLATER	
13	1.80 X 2.40 UT	M.S. ROOF SLATER	
14	1.80 X 2.40 UT	M.S. ROOF SLATER	
15	1.80 X 2.40 UT	M.S. ROOF SLATER	
16	1.80 X 2.40 UT	M.S. ROOF SLATER	
17	1.80 X 2.40 UT	M.S. ROOF SLATER	
18	1.80 X 2.40 UT	M.S. ROOF SLATER	
19	1.80 X 2.40 UT	M.S. ROOF SLATER	
20	1.80 X 2.40 UT	M.S. ROOF SLATER	

**STATEMENT OF PARKING AREA**  
TOTAL PROPOSED PARKING AREA :- 30 CARS & 100 SC.  
(INCLUDING 5% TAXIS PARKING AREA)  
(50.500 X 32.00) = 1616.00 SQ.M.  
(2.00 X 100.00) = 200.00 SQ.M.  
TOTAL = 1816.00 SQ.M.

**PROPOSED BUILT-UP AREA STATEMENT**  
TOTAL BUILT-UP AREA ON GROUND FLOOR :-  
(A) :- 50.530 X 16.920 MT. = 854.967 SQ.MT.  
TOTAL BUILT-UP AREA ON FIRST FLOOR :-  
(B1) :- (21.78 X 14.920 MT.) = 325.038 SQ.MT.  
(B2) :- (21.78 X 16.920 MT.) = 368.500 SQ.MT.  
(B3) :- (21.78 X 16.920 MT.) = 368.500 SQ.MT.  
TOTAL = 1062.066 SQ.MT.

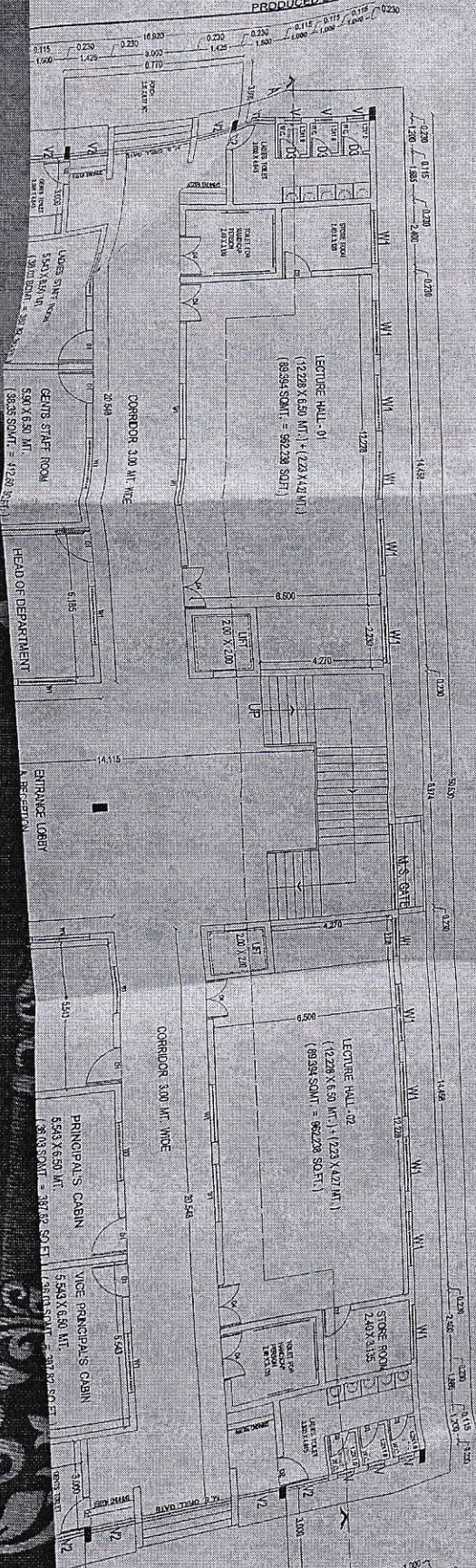
**PROPOSED BUILT-UP AREA STATEMENT**  
TOTAL BUILT-UP AREA ON SECOND FLOOR :- 50.078 SQ.MT.  
TOTAL BUILT-UP AREA ON THIRD FLOOR :- 50.078 SQ.MT.  
TOTAL PROPOSED BUILT-UP AREA :-  
(GROUND FLOOR + 1ST FL. + 2ND FL. + 3RD FL.) :-  
(854.967 + 1062.066 + 100.000 + 100.000) = 3017.033 SQ.MT.

**DRAWING SHEET No. 2**  
PROPOSED PLAN FOR THE CONSTRUCTION OF COLLEGE BUILDING FOR SRI SRINIVAS INSTITUTE OF MANAGEMENT & RESEARCH (M.S.I.M.R.) AT 22A, 1<sup>ST</sup> FLOOR, HANCOCK ROAD, CHENNAI. THROUGH PRESENT SRI SRINIVAS INSTITUTE OF MANAGEMENT & RESEARCH (M.S.I.M.R.)

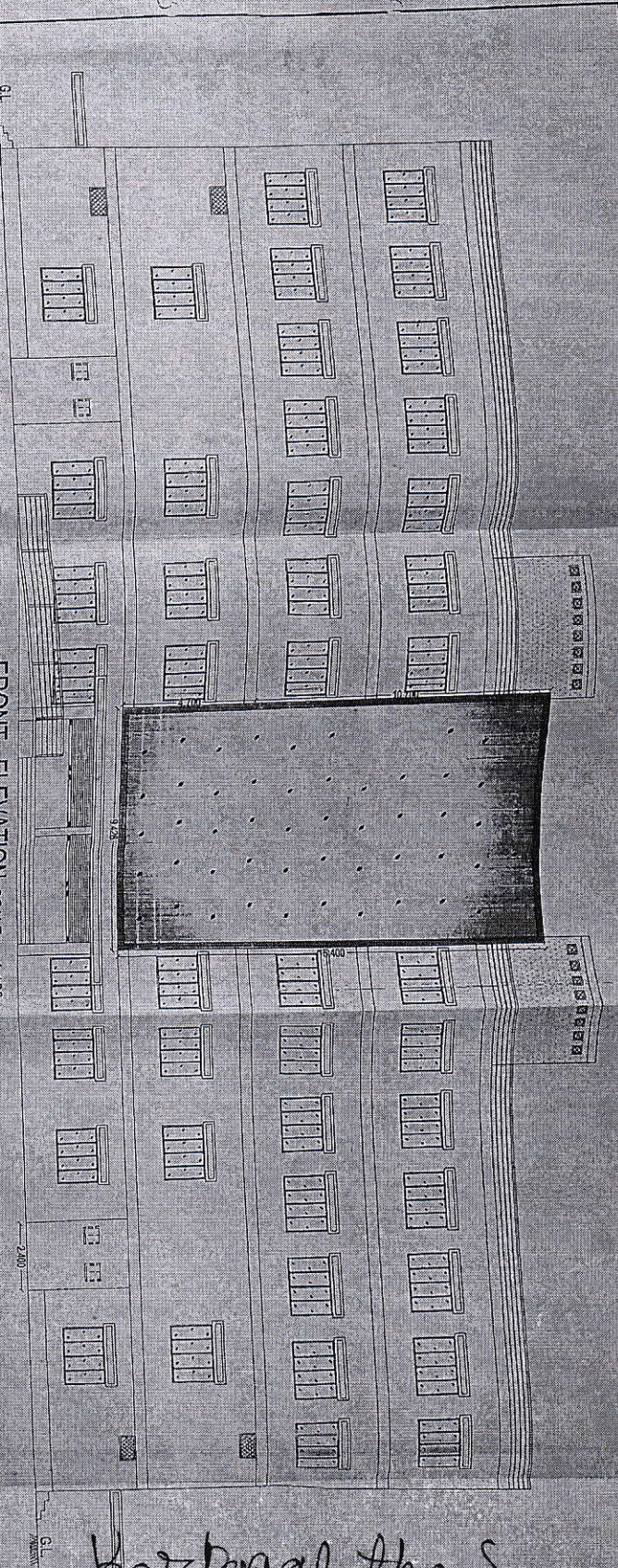
TOTAL LAND AREA OF SURVEY No. 223 = 2800.00 SQ.MT. (AS PER 1/12 SURVEY)

Karasagalatha S.  
ARCHITECT

PRODUCTION PRODUCT  
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



FRONT ELEVATION SCALE : 1:100



Karjagalatha.S  
PRINCIPAL  
SHRI SAI INSTITUTE OF NURSING  
& MEDICAL SCIENCE, WAKADI  
DIST.-GADCHIROLI

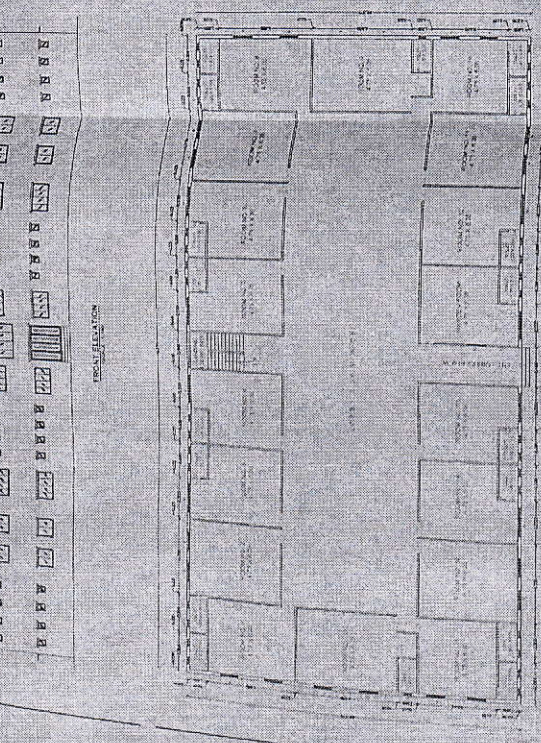
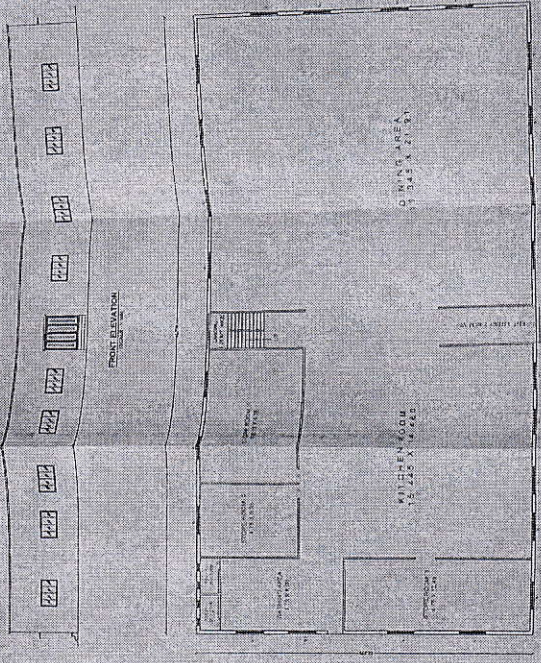
PRODUCED BY AN AUTODESK

PROPOSED GUEST HOUSE & CATERING BUILDING PLAN FOR  
INSTITUTE OF NURSING AND MEDICAL SCIENCE, WAKALI  
DIST. GADCHIROLI

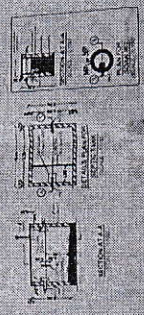
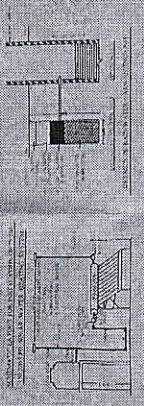
APPROVED BY  
MUNICIPALITY  
DATE: 15/08/2015  
PROJECT NO: 15/225 X 8762

AREA: 15225 SQ. FT.  
DATE: 15/08/2015  
PROJECT NO: 15/225 X 8762

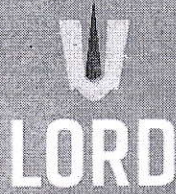
APPROVED BY  
MUNICIPALITY  
DATE: 15/08/2015  
PROJECT NO: 15/225 X 8762



PROPOSED GUEST HOUSE & CATERING BUILDING PLAN FOR GUEST HOUSE



*Handwritten signature*  
PROJECT NO: 15/225 X 8762



# LEADING ORGANIZATION FOR RURAL DEVELOPMENT

Reg. No. F - 4271

Address of Society :

" SHRI RAM TOWERS " Flat No. 203, Tirupati Complex, Behind Battuwar Building, Main Chandrapur Road, Ta., Dist. Gadchiroli

Email Id :- organizationlord42@gmail.com

Cell No - 7773945388

Ref. No.

Date - 3-10-22

## UNDERTAKING OF INFRASTRUCTURE

Hereby by giving undertaking of infrastructure are as follows

Total Area available with the Society	PARTICULAR			
		Total Available Area	Total Built up Area	
Building	OWN LAND 7 / 12 ATTACHED & DEED ATTACHED	2.5 ACRE	24000 SQ. FT.	For College copy of Blue Print attached
			20000 SQ. FT.	For Hostel copy of Blue Print attached

### College Building (I):-

Available size of existing class room:

1. Class Room (I) : 900 sq. Ft.
2. Class room (II) : 900 sq. Ft.
3. Class Room (III) : 900 sq. Ft.

4) " " " " " "

Available Size of laboratories:

1. Fundamental of Nursing : 1500 sq. Ft.
2. Nutrition Lab : 900 sq. Ft.
3. Community Lab : 900 sq. Ft.
4. Midwifery lab : 900 sq. Ft.
5. Principal & Office room : 500 sq. Ft.
6. Staff Room : 700 sq. Ft.
7. Library : 1900 sq. Ft.
8. AV Aids : 1000 sq. ft.
9. Premedical Lab : 900 sq. ft.
10. Multi - Purpose Hall : 2000 Sq. Ft.
11. Computer Lab : 1500 sq. ft.

12) Skill lab : 900 sq. Ft.

*Farhe*

Secretary  
Leading Organization

*Kadpogalatha.S*  
**PRINCIPAL**  
**SHRI SAI INSTITUTE OF NURSING**  
**& MEDICAL SCIENCE, WAKADI**  
**DIST. GADCHIROLI**